



# California Regional Water Quality Control Board

## Central Valley Region

Karl E. Longley, ScD, P.E., Chair



Linda S. Adams  
Secretary for  
Environmental  
Protection

11020 Sun Center Drive #200, Rancho Cordova, California 95670-6114  
Phone (916) 464-3291 • FAX (916) 464-4645  
<http://www.swrcb.ca.gov/rwqcb5>

Arnold  
Schwarzenegger  
Governor

8 April 2009

Mr. Gary S. Ghio  
City Engineer  
City of Angels  
P.O. Box 667  
Angels, CA 95222

CERTIFIED MAIL  
7008 1140 0002 8805 6084

**TENTATIVE ORDER AMENDING  
WASTE DISCHARGE REQUIREMENTS ORDER NO. R5-2007-0031  
(NPDES NO. CA0085201)**

**FOR**

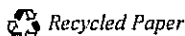
**CITY OF ANGELS  
CITY OF ANGELS WASTEWATER TREATMENT PLANT  
CALAVERAS COUNTY**

**TO ALL CONCERNED PERSONS AND AGENCIES:**

Enclosed is a tentative Order amending Waste Discharge Requirements Order No. R5-2007-0031 (NPDES No. CA0085201) for the City of Angels Wastewater Treatment Plant. Any comments or recommendations you may have concerning the proposed Order should be submitted to this office no later than 5:00 p.m. on **11 May 2009** in order for us to give them full consideration prior to the meeting of the Regional Water Board.

A Notice of Public Hearing (Notice) concerning the proposed Order is also enclosed. Regulations require that the Discharger publish the Notice in the local newspaper for one (1) day commencing no later than **17 April 2009**. The expense of publication is to be paid by the Discharger. Additionally, by **17 April 2009**, post one (1) copy of the Notice at the nearest city hall or county courthouse, one (1) copy at the post office nearest to the Facility (if allowed), and one (1) copy at the public entrance to the Facility. Proof of posting, using the enclosed form, and proof of publication shall be filed with this office by **24 April 2009**. Proof of publication shall consist of an affidavit from the newspapers along with a copy of the published notice.

***California Environmental Protection Agency***



In order to conserve resources, this letter transmits paper copies of the document to the Discharger only. Interested persons may download the documents from the Regional Water Board's Internet website at

[http://www.waterboards.ca.gov/centralvalley/board\\_decisions/tentative\\_orders/](http://www.waterboards.ca.gov/centralvalley/board_decisions/tentative_orders/). Copies of these documents can also be obtained by contacting or visiting the Regional Water Board's office at 11020 Sun Center Drive, #200, Rancho Cordova, California 95670, weekdays between 8:00 a.m. and 5:00 p.m.

Should you have any questions regarding the proposed Order, please contact me at (916) 464-4772 or [jdmmarshall@waterboards.ca.gov](mailto:jdmmarshall@waterboards.ca.gov).



JAMES D. MARSHALL, P.E.  
Senior Engineer

Enclosures (3) Tentative Order (Discharger Only)  
Notice of Public Hearing (Discharger Only)  
Proof of Posting Form (Discharger Only)

cc: Mr. Douglas Eberhardt, USEPA, Region IX, WTR-5, San Francisco  
U.S. Army Corps of Engineers, Sacramento  
U.S. Bureau of Reclamation, Sacramento  
U.S. Fish and Wildlife Service, Sacramento  
U.S. National Marine Fisheries Service, Santa Rosa  
Mr. Phil Isorena, State Water Resources Control Board, DWQ, Sacramento  
Ms. Carol Oz, Department of Fish & Game, Region II, Rancho Cordova  
California Department of Public Health, Environmental Management Branch, Sacramento  
Calaveras County Community Development Department, San Andreas  
Calaveras County Farm Bureau  
Mr. Brian Moss, Calaveras County Environmental Health Department, San Andreas  
Mr. Richard Denton, Contra Costa Water District  
Central Delta Water Agency, Stockton  
Mr. Bill Jennings, California Sport Fishing Protection Alliance, Stockton  
Mr. Kevin Kauffman, P.E., Stockton East Water District, Stockton  
Mr. Eric Zeigler, ECO:LOGIC, Rocklin  
Ms. Megan Anderson, Environmental Advocates, San Francisco  
Mr. Adam Lazar, Environmental Law Foundation, Oakland